# CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov





07-AFC-6

DATE

SEP 16 2010

**RECD.** SEP 16 2010

September 16, 2010

Commissioner James Boyd Vice Chair and Presiding Member, Carlsbad AFC Siting Committee Commissioner Anthony Eggert Associate Member, Carlsbad AFC Siting Committee Paul Kramer Hearing Advisor

SUBJECT: REQUEST FOR TIME EXTENSION FOR FILING OF STAFF'S REPLY BRIEF FOR THE CARLSBAD AFC DECISION

(Docket No. 07-AFC-6)

Dear Commissioners and Mr. Kramer:

My duties with litigations tasks, siting case supervision, and the imminent decision in Ivanpah make it impossible for me to file a useful Staff Reply Brief on the scheduled date of September 22, 2010. Staff is thus requesting that it be given more time, and that the deadline be extended until October 11, 2010.

Yours truly,

RICHARD C. RATLIFF

find C. Ratty

Staff Counsel IV

Carlsbad AFC Proof of Service list CC: Mike Monasmith, Project Manager

Mailed from Sacramento or



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

# APPLICATION FOR CERTIFICATION FOR THE CARLSBAD ENERGY CENTER PROJECT

# Docket No. 07-AFC-6 PROOF OF SERVICE

(Revised 7/14/2010)

#### APPLICANT

David Lloyd
George Piantka, PE.
Carlsbad Energy Center, LLC
1817 Aston Avenue, Suite 104
Carlsbad, CA 92008
david.lloyd@nrgenergy.com
george.piantka@nrgenergy.com

#### APPLICANT'S CONSULTANTS

Robert Mason, Project Manager CH2M Hill, Inc. 6 Hutton Centre Drive, Ste. 700 Santa Ana, CA 92707 Robert.Mason@ch2m.com

Megan Sebra CH2M Hill, Inc. 2485 Natomas Park Drive, Ste. 600 Sacramento, CA 95833 Megan.Sebra@ch2m.com

# COUNSEL FOR APPLICANT

John A. McKinsey Stoel Rives LLP 500 Capitol Mall, Suite 1600 Sacramento, CA 95814 jamckinsey@stoel.com

## INTERESTED AGENCIES

California ISO

E-mail Preferred

e-recipient@caiso.com

# **INTERVENORS**

Terramar Association Kerry Siekmarın & Catherine Miller 5239 El Arbol Carlsbad, CA 92008 siekmann1@att.net

City of Carlsbad South Carlsbad Coastal Redevelopment Agency Allan J. Thompson 21 "C" Orinda Way #314 Orinda, CA 94563 allanori@comcast.net

City of Carlsbad
South Carlsbad Coastal
Redevelopment Agency
Joseph Garuba,
Municipals Project Manager
Ronald R. Ball, Esq., City Attorney
1200 Carlsbad Village Drive
Carlsbad, CA 92008
E-mail preferred
Joe.Garuba@carlsbadca.gov
ron.ball@carlsbadca.gov

California Unions for Reliable Energy ("CURE")
Marc D. Joseph
Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000
South San Francisco, CA 94080
gsmith@adamsbroadwell.com
mdjoseph@adamsbroadwell.com

Center for Biological Diversity c/o William B. Rostov EARTHJUSTICE 426 17th St., 5th Floor Oakland, CA 94612 wrostov@earthjustice.org Power of Vision
Julie Baker & Arnold Roe, Ph.D.
4213 Sunnyhill Drive
Carlsbad, California 92013
powerofvision@roadrunner.com

Rob Simpson Environmental Consultant 27126 Grandview Avenue Hayward, CA 94542 rob@redwoodrob.com

## **ENERGY COMMISSION**

JAMES D. BOYD Vice Chair and Presiding Member jboyd@energy.state.ca.us

ANTHONY EGGERT
Commissioner and Associate Member
aeggert@energy.state.ca.us

Paul Kramer Hearing Officer pkramer@energy.state.ca.us

Mike Monasmith
Siting Project Manager
mmonasmi@energy.state.ca.us

Dick Ratliff
Staff Counsel IV
dratliff@energy.state.ca.us

Lorraine White Adviser to Commissioner Eggert lwhite@energy.state.ca.us

\*Jennifer Jennings
Public Adviser's Office
E-mail Preferred
publicadviser@energy.state.ca.us

# **DECLARATION OF SERVICE**

I, Lynn Tien-Tran, declare that on September 16, 2010, I served and filed copies of the attached Request for Time Extension for Filing of Staff's Reply Brief for the Carlsbad AFC Decision. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/carlsbad/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

rui 5	ervice to all other parties.
X	sent electronically to all email addresses on the Proof of Service list;
	_ by personal delivery;
X_	_ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."
AND	
For f	iling with the Energy Commission:
x_	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);
OR	
	_depositing in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Attn: Docket No. 07-AFC-6 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

Lynn/flien-Tran